

**TOWN OF GREENVILLE, NH  
SELECTMEN'S MEETING  
February 12, 2020  
AGENDA**

**Important – This Meeting will take place at the SAU 87 Mascenic Education Center  
(former Greenville Elementary), 16 School Street, Greenville**

**5:30 p.m. Open Public Meeting**

**Old Business:**

- Adjustment to Final Budget

**New Business:**

- Meet with Rob Lauricella Re: Utility Partners Monthly Report
- Tax Impact/Public Hearing Handouts
- Selectmen's Report
- Upcoming Public Hearings
  - Water Rate Recommendation
- Mill Street Mailbox Request
- Miscellaneous
  - Egg Hunt Date

**7:00 Public Hearing on the 2020 Budget & Warrant Articles**

**Signature Folder**

- Review, discuss, and approve the minutes of the February 5, 2020 meeting.
- Review, discuss, and approve check manifests for accounts payable and payroll
- Review, discuss, and approve Eversource Pole License

*The Board reserves the right to take items from the agenda out of order and to enter Non-Public Session under RSA 91-A:3, as necessary.*