

**GREENVILLE TOWN WARRANT  
STATE OF NEW HAMPSHIRE  
2020**

Polls will be open from 8:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Greenville in the County of Hillsborough in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the lower level of the Mascenic SAU Building (formerly the Greenville Elementary School) in said Greenville on Tuesday, the 10<sup>th</sup> day of March, next, by eight (8:00 a.m.) of the clock in the forenoon, to act upon the following subjects:

- Article 1.** To vote for:  
Selectman for 3 years  
Town Treasurer for 1 year  
Moderator for 2 years  
Fireward for 3 years  
Cemetery Trustee for 3 years  
Library Trustee for 3 years  
Library Trustee for 3 years  
Trustee of the Trust Funds for 3 years  
Supervisor of the Checklist for 6 years

And at nine (9:00 a.m.) of the clock in the forenoon on the 14<sup>th</sup> day of March, at the former Greenville Elementary School, to act upon the following subjects:

**Article 2.** To see if the town will vote to accept the reports of Auditors, Agents, and Committees as submitted in the Annual Town Report.

**Article 3.** To see if the town will vote to raise and appropriate the sum as necessary to defray the town charges and make appropriations of the same as shown on the posted budget.

Executive office	\$	135,508
Election & Registration		63,966
Financial Administration		30,432
Tax Collector		75,918
Treasurer		6,440
Legal		15,000
Personnel Administration		195,628
Planning & Zoning		16,650
General Government Buildings		50,250
Cemetery		5,300
Insurance		25,277
Regional Association		2,298
Timber Control		1,000
<b>Total Part A</b>	<b>\$</b>	<b>623,667</b>
Police	\$	678,703
Ambulance		40,484
Fire		104,751
Building Inspection		6,501
Emergency Management		6,000

Forest Fire		3,700
Other Public Safety		4,000
<b>Total Part B</b>	<b>\$</b>	<b>844,139</b>
Highway Administration	\$	195,546
Highway & Streets		102,858
Street Lighting		17,000
<b>Total Part C</b>	<b>\$</b>	<b>315,404</b>
<b>Solid Waste – Part D</b>	<b>\$</b>	<b>116,141</b>
Health Officers	\$	850
Animal Control		4,600
Health Agencies		16,376
<b>Total Part E</b>	<b>\$</b>	<b>21,826</b>
<b>Town Assistance – Part F</b>	<b>\$</b>	<b>26,100</b>
Parks & Recreation	\$	47,461
Library		145,461
Patriotic Purposes		10,500
Conservation		600
Economic Development		1,000
<b>Total Part G</b>	<b>\$</b>	<b>205,022</b>
Debt Service	\$	85,250
TAN Interest		0
<b>Total Part H</b>	<b>\$</b>	<b>85,250</b>
<b>Total General Fund Operating Budget</b>	<b>\$</b>	<b>2,237,549</b>
Recommended by the Board of Selectmen		

**Article 4.** To see if the town will vote to raise and appropriate the sum of Four hundred eight thousand two hundred twenty-four dollars (\$408,224) for the Wastewater Department. This sum is to come from wastewater user revenues, with no amount to be raised by taxation.  
Recommended by the Board of Selectmen

**Article 5.** To see if the town will vote to raise and appropriate the sum of Two hundred ninety-four thousand five hundred eighty-five dollars (\$294,585) for the Water Department. This sum is to come from water user revenues, with no amount to be raised by taxation.  
Recommended by the Board of Selectmen

**Article 6.** To see if the town will vote to raise and appropriate the sum of Thirty thousand (\$30,000) to be added to the following Capital Reserve Funds as previously established, and further that Ten thousand dollars (\$10,000) for the Green Bridge Improvement Fund shall come from December 31, 2019 unassigned fund balance.  
Green Bridge Improvement \$20,000  
Public Works Equipment \$10,000  
Recommended by the Board of Selectmen

**Article 7.** To see if the town will vote to raise and appropriate the sum of Forty thousand dollars (\$40,000) to be placed in the following existing Expendable Trust Funds established for

those purposes as listed, and further that the Five thousand dollars (\$5,000) for the Police Cruiser fund shall come from December 31, 2019 unassigned fund balance:

Pool Repair & Improvements	\$15,000
Fire Equipment	\$20,000
Police Cruiser	\$5,000

Recommended by the Board of Selectmen

**Article 8.** To see if the town will vote to raise and appropriate the sum of Thirty thousand dollars (\$30,000) to be added to the Wastewater Department Expendable Trust Fund. This sum is to come from the wastewater revenue fund and no amount is to be raised by taxation.  
Recommended by the Board of Selectmen

**Article 9.** To see if the town will vote to raise and appropriate the sum of Twenty thousand dollars (\$20,000) to be added to the Water Department Expendable Trust Fund. This sum is to come from the water revenue fund and no amount is to be raised by taxation.  
Recommended by the Board of Selectmen

**Article 10.** To see if the town will vote to raise and appropriate the sum of Forty-four thousand nine hundred thirty-five dollars (\$44,935) for the purpose of reconstructing, repairing, and paving town roads with \$44,935 estimated to come from the Highway Block Grant. This is a special warrant article.  
Recommended by the Board of Selectmen

**Article 11.** To see if the Town will vote to adopt the provisions of RSA 466:30-a which make it unlawful for any dog to run at large, except when accompanied by the owner or custodian, and when used for hunting, herding, supervised competition and exhibition or training for such.  
Recommended by the Board of Selectmen (Majority ballot vote required.)

**Article 12.** To see if the Town will vote to repeal the "Dog Control Ordinance" adopted at the March 6, 1973 Town Meeting with an effective date of May 1, 1973.

**Article 13.** To see if the Town will vote to establish a Recreation Revolving Fund pursuant to RSA 35-B:2 II. The money received from fees and charges for certain recreation park services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the general fund unassigned fund balance. The treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the Selectmen and no further legislative body approval required. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other funds that have not been appropriated for that purpose. Youth activities, such as swimming lessons and children's events, will remain part of the general operating budget.  
Recommended by the Board of Selectmen

**Article 14.** To see if the Town will vote to establish a Town Hall Boiler Expendable Trust Fund per RSA 31:19-a, for the purpose of replacing the Town Hall Boiler and related equipment and to raise and appropriate Thirty thousand dollars (\$30,000) to put in the fund, with this amount to come from the December 31, 2019 unassigned fund balance; further to name the Board of Selectmen as agents to expend from said fund.  
Recommended by the Board of Selectmen

**Article 15.** To see if the Town will vote to raise and appropriate the sum of Thirty thousand dollars (\$30,000) for the purpose of contracting accessibility, historic preservation, engineering, and/or environmental planning studies in furtherance of the goal of reopening the second floor of

Town Hall for public use, and to authorize the withdrawal of Five thousand dollars (\$5,000) from the Town Hall Capital Reserve Fund as matching funds for this purpose, with the balance to come from grants, including CDBG, LCHIP, or any other grant funding which may become available, and no amount to be raised by taxation. This will be a non-lapsing article, and will not lapse until December 31, 2021.

Recommended by the Board of Selectmen

**Article 16.** To see if the Town will vote to raise and appropriate the sum of One hundred fifty thousand dollars (\$150,000) for the purpose of removing lagoon sludge from the Water Treatment Plant grounds, including transportation and disposal, with Thirty-nine thousand three hundred thirty-six dollars (\$39,336) estimated to come from the anticipated 2020 State Municipal Aid, and One hundred ten thousand six hundred sixty-four dollars (\$110,664) to come from the Water Department Expendable Trust Fund. This article is a special warrant article per RSA 32:3 VI (d).

Recommended by the Board of Selectmen

**Article 17.** To see if the Town will vote to raise and appropriate the sum of One hundred two thousand dollars (\$102,000) for the purchase of 14 Scott X3 Pro 4.5 Air packs, 14 additional air cylinders, and 6 additional face masks, to be used by the Fire Department, with One hundred two thousand dollars (\$102,000) to come from the December 31, 2019 unassigned fund balance; and no amount to be raised by taxation.

Recommended by the Board of Selectmen

**Article 18.** To see if the Town will vote to raise and appropriate the sum of Twenty-three thousand nine hundred sixty-six dollars (\$23,966) for the purpose of repairing and remodeling the Town Hall basement, to include, but not limited to, flooring, wall coverings, plumbing, electrical, and furnishings, representing insurance claim proceeds received in 2019, with Twenty-three thousand nine hundred sixty-six dollars (\$23,966) to come from the December 31, 2019 unassigned fund balance; and no amount to be raised by taxation.

Recommended by the Board of Selectmen

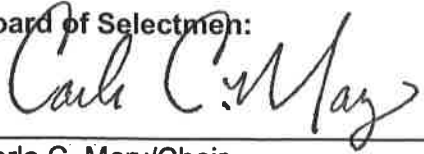
**Article 19.** To see if the Town will vote to modify the optional tax credit under RSA 72:35, from the current amount of \$2,000, to \$4,000, for a Service-Connected Total Disability on residential property.

Recommended by the Board of Selectmen


**Article 20. By Petition.** New Hampshire Resolution to Take Action on Climate Pollution. To see if the Town of Greenville will hereby call upon State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (January 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety. We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely. The record of the vote approving this article shall be transmitted by written notice to Greenville's State Legislators, to the Governor of New Hampshire, to Greenville's Congressional Delegation, and the president of the United States, informing them of the instructions from their constituents, by GREENVILLE's Select Board, within 30 days of this vote.

Given under our hands and seal this 19<sup>th</sup> day of February, 2020.

Board of Selectmen:



Carla C. Mary/Chair



Douglas A. Reardon



Margaret Bickford